

# Lecture 1: Course Overview & Expectations

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Felix Held, Mathematical Sciences

**MSA220/MVE440** Statistical Learning for Big Data

23<sup>rd</sup> March 2020



**CHALMERS**  
UNIVERSITY OF TECHNOLOGY



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# **Course Overview & Expectations**

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## Who's involved

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*lectures and course coordination*

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# Think before you write

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Before you send an email/write a message

- ▶ Check on Canvas (Modules, Course PM, Syllabus, ...)
- ▶ Review the lecture slides
- ▶ If it's a content question: Think a little bit about the problem first and then **post in Discussions on Canvas**.

## A course in three parts

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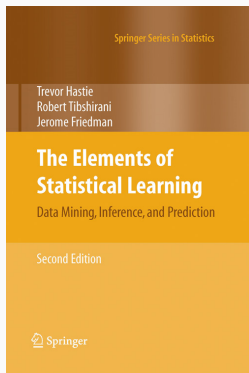
1. Lectures
2. Projects
3. Take-home exam

- ▶ Statistical learning/prediction: Regression and classification
- ▶ Unsupervised classification, i.e. clustering
- ▶ Variable selection, both explicit and implicit
- ▶ Data representations/Dimension reduction
- ▶ Large sample methods

## Course limitations

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- ▶ Understanding of **algorithms**, **modelling assumptions** and **reasonable interpretations** are our main goals.
- ▶ We will focus on well-understood and interpretable methods and their modifications for big data sets.
- ▶ This course focuses on the statistics and not on the logistics of data.
- ▶ No neural networks or deep learning. There are specialised courses for this (e.g. FFR135/FIM720 or TDA231/DIT380) and as of today, these are mostly black-box models.



Hastie, T, Tibshirani, R, and Friedman, J (2009)  
The Elements of Statistical Learning: Data Mining, Inference, and Prediction. 2nd ed. New York: Springer Science+Business Media, LLC

- ▶ Covers a lot of statistical methods
- ▶ Freely available online
- ▶ Balanced presentation of theory and application
- ▶ Not always very detailed. Other suggestions on course website.



# Projects

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- ▶ **Four small projects** throughout the course
- ▶ **Purpose:**
  - ▶ Hands-on experience in data-analysis
  - ▶ Further exploration of course topics
  - ▶ Practice how to present statistical results
- ▶ The details are still being discussed, but preliminary deadlines for hand-ins are
  - ▶ 3<sup>rd</sup> April
  - ▶ 24<sup>th</sup> April
  - ▶ 8<sup>th</sup> May
  - ▶ 15<sup>th</sup> May
- ▶ More information by the end of the week

- ▶ **Take-home exam**
- ▶ **Structure:** A couple of data analysis tasks that need to be answered in form of individual reports.
- ▶ Exam will be handed out on 28<sup>th</sup> May
- ▶ Hard deadline on 12<sup>th</sup> June